



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) SITE DEVELOPMENT PLAN REVIEW

Project Address (Location) 1100 D ST., LAS VEGAS NV 89106 (SEE ALL PARCEL #'S BELOW)

Project Name shareDOWNTOWN WESTSIDE **Proposed Use** 104-UNIT MIXED-USE DEVELOPMENT

Assessor's Parcel #(s) 139-27-211-024, 025, 028, 029, 030, 031 **Ward #** 5

General Plan: Existing UNDEVELOPED Proposed MIXED-USE **Zoning:** Existing T4-C & T3-N Proposed _____

Additional Information _____

Property Owner CITY OF LAS VEGAS **Contact** Jorge Cervantes

Address 495 S Main Street **City** LAS VEGAS **State** NV **Zip** 89101

E-mail jcervantes@lasvegasnevada.gov **Phone** 702-229-5907

Applicant ARTHAUS IV LLC **Contact** GRANT GARCIA

Address 1300 S. CASINO CENTER BLVD. **City** LAS VEGAS **State** NV **Zip** 89104

E-mail GRANT@CHERRYLV.COM **Phone** 702-204-1195

Representative _____ **Contact** _____

Address _____ **City** _____ **State** _____ **Zip** _____

E-mail _____ **Phone** _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☒ Yes ☐ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official SAM CHERRY **Partner(s)** Self

Partner(s) Grant Garcia

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Jorge Cervantes

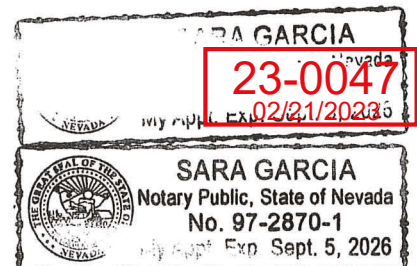
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name JORGE CERVANTES

Subscribed and sworn before me

This 21st day of February, 20 23

Sara Garcia
Notary Public in and for said County and State



[illegible]

These third parties shall be notified by this separate notice.

[illegible]

Date:	2-16-23
Project No.:	222A
Drafted By:	TMM
Checked By:	TMM

**BRESLIN
BUILDERS**
DESIGN/BUILD GENERAL CONTRACTOR

4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3977

DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR
LICENSE #A0116169

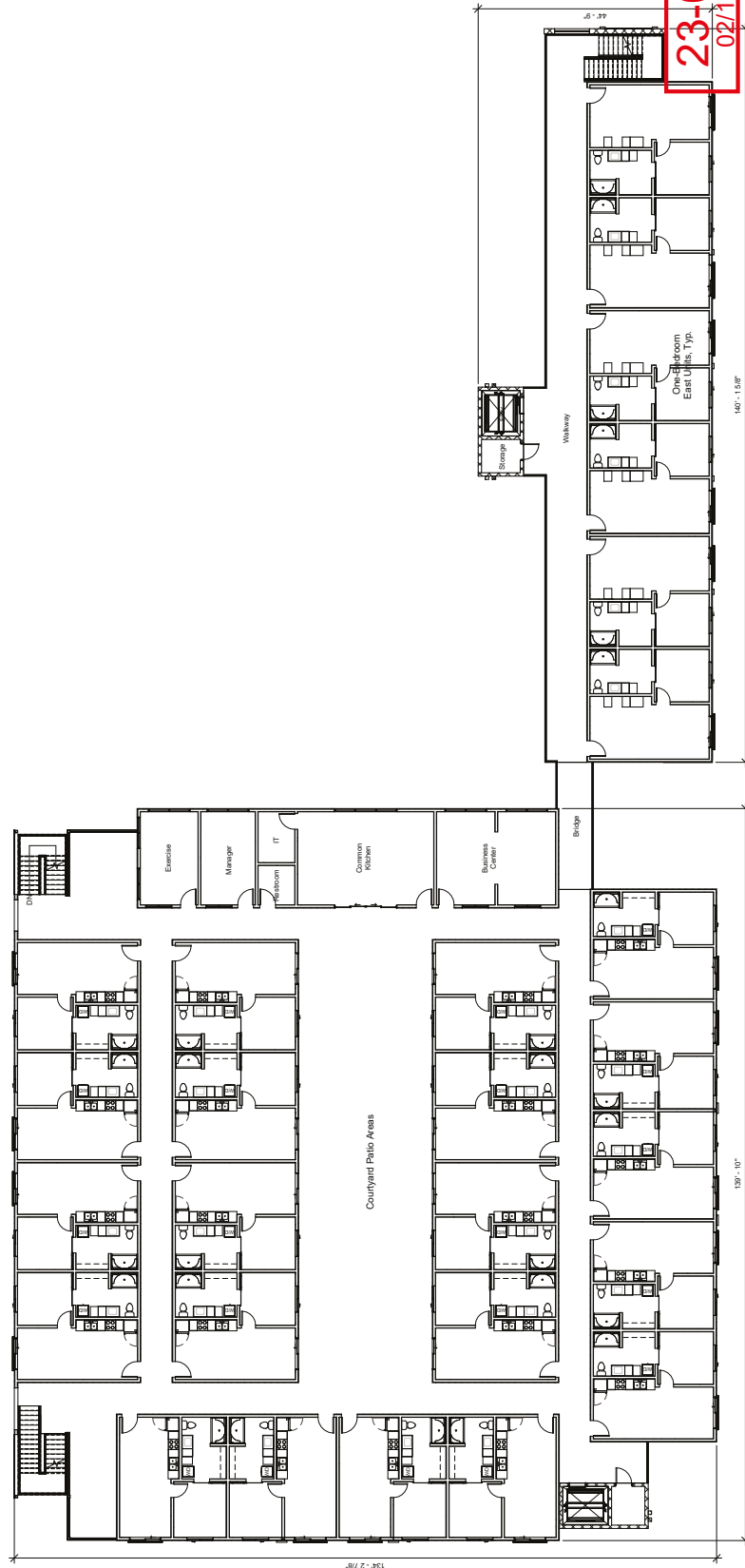
www.BreslinBuilders.com

Project:
share
DOWNTOWN
Westside

D St. and Jefferson Ave.
Las Vegas, NV 89106

Sheet Title:
Second Level
Overall

Sheet No: A102



23-0047
02/16/2023

① Second Level Overall

[illegible]

These changes shall be effective for its progeny.

[illegible]

Date: 2-16-23	
Project No.: 2222A	
Drafted By: TMM	
Checked By: TMM	

BRESLIN BUILDERS
DESIGN/BUILD GENERAL CONTRACTOR
4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3977
DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR
LICENSE #8011468
www.BreslinBuilders.com

share
DOWNTOWN
Westside

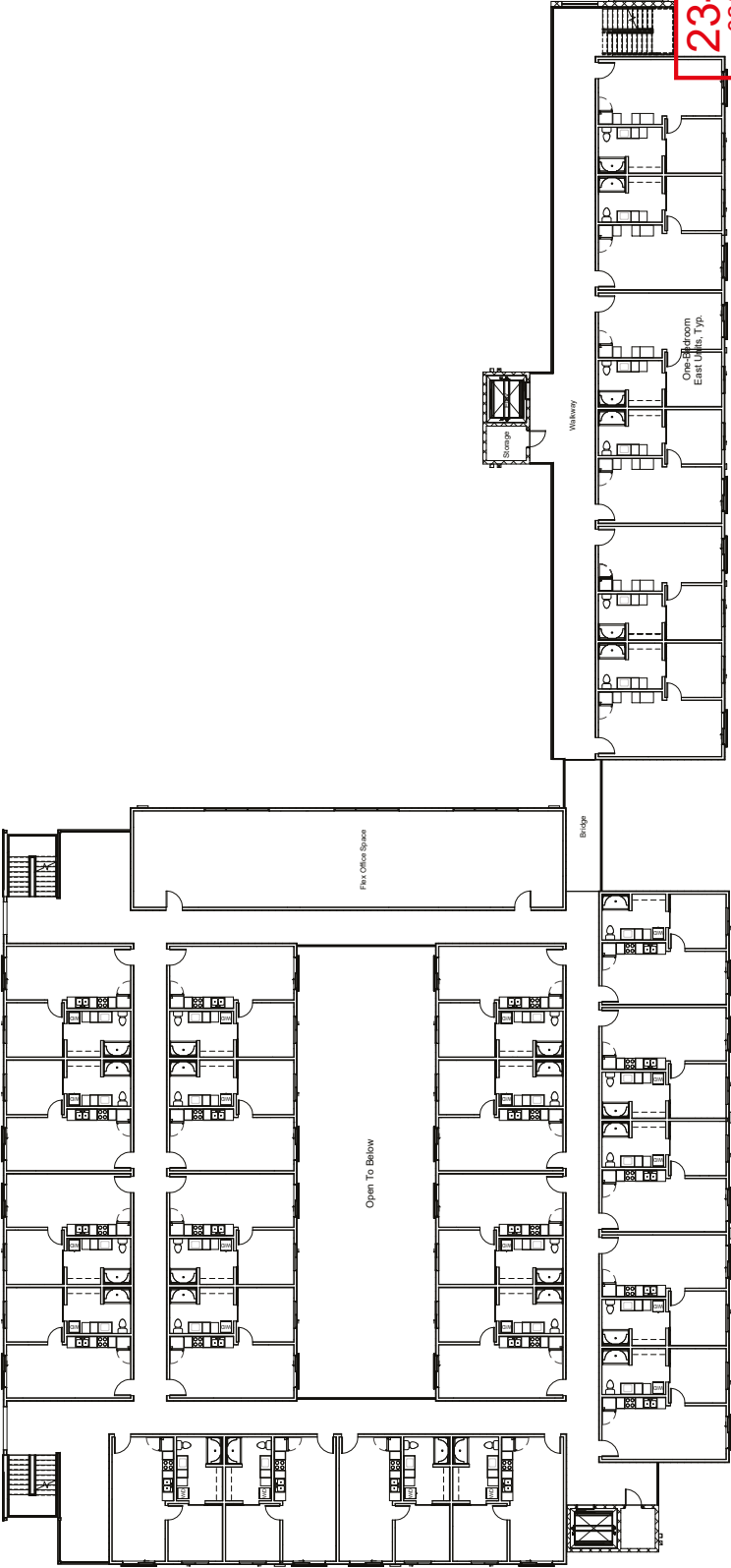
D St. and Jefferson Ave.
Las Vegas, NV 89106

Sheet Title:

**Fourth Level
Overall**

Sheet No:

A104



23-0047
02/16/2023

① **Fourth Level Overall**
3'32" = 1'-0"

[illegible]

These third parties shall be notified by this separate tab.

PLANS PREPARED BY	_____ CONTRACTOR
CONTRACT LICENSE #	_____ CONTRACTOR
DATE OF CONTRACT	_____ CONTRACTOR
ELECTRICAL NUMBER	_____ CONTRACTOR
WORKER ON OF IT (FURNISHING ON)	_____ CONTRACTOR
CONTRACTING COMPANY REPRESENTATIVE OR	_____ CONTRACTOR
WORKER ON OF IT (FURNISHING ON)	_____ CONTRACTOR
APPROVED DESIGN	_____ CONTRACTOR
THIS PLAN AND ARE PREPARED AND SUBMITTED BY THE CONTRACTOR AS A	_____ CONTRACTOR

Date:	2-16-23
Project No.:	222A
Drafted By:	TMM
Checked By:	TMM

**BRESLIN
BUILDERS**
DESIGN/BUILD GENERAL CONTRACTOR

4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3977

DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR
LICENSE #A0116169

www.BreslinBuilders.com

Project:
share
DOWNTOWN
Westside

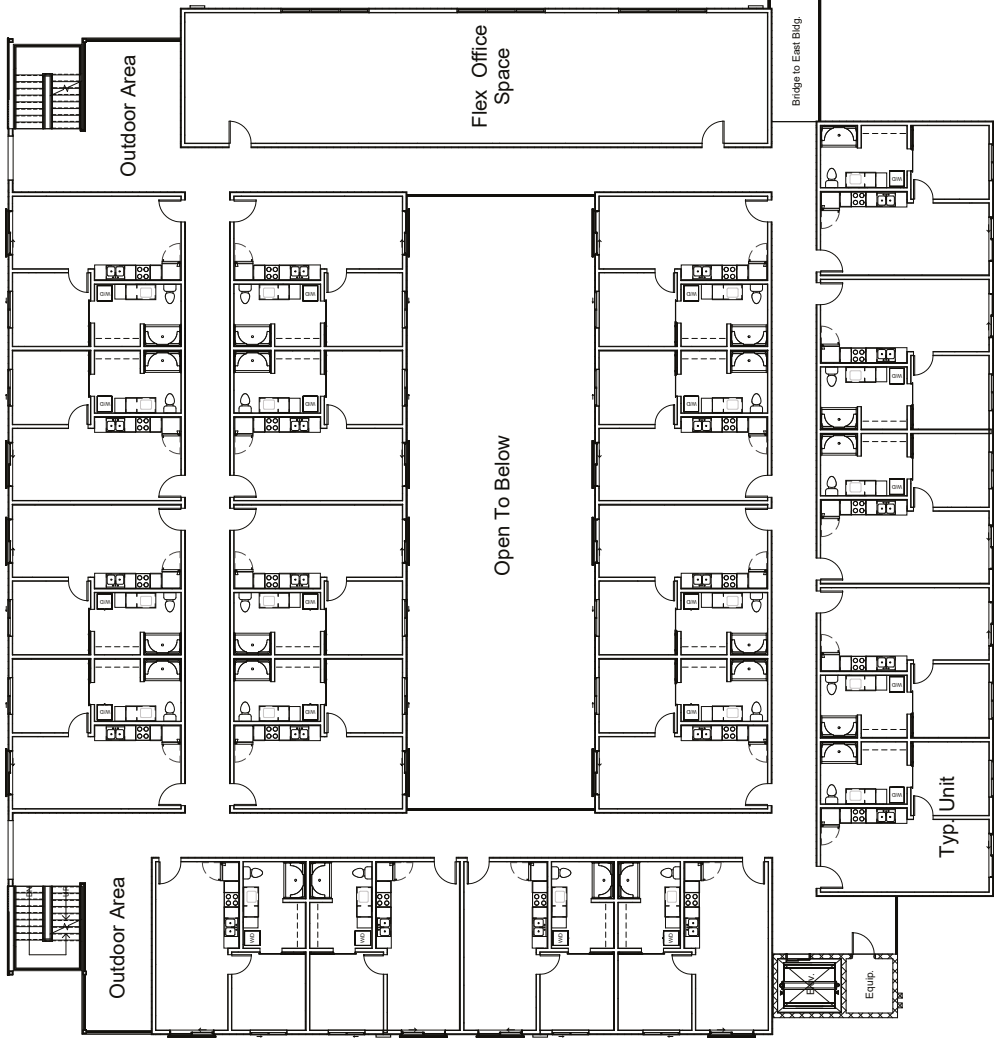
D St. and Jefferson Ave.
Las Vegas, NV 89106

—

Sheet Title:
Fourth Level

Sheet No:

A104a



① Fourth Level
 $1/8" = 1'-0"$

[illegible]

These changes shall be effective for its progeny.

PLANS PREPARED BY	_____ SINHA, CHITRA
CONTRACTOR LICENSE#	_____ 0118160
CITY	_____ WATER ON CL. IF PLUMBING OR ELECTRICAL WORK
CITY	_____ COUNTY
CONTRACT NUMBER	_____ B-20-19-1101205

THESE PLANS ARE PREPARED AND SIGNED BY THE CONTRACTOR AS A
 CONTRACTOR

Date: 2-16-23	_____
Project No.: 2222A	_____
Drafted By: TMM	_____
Checked By: TMM	_____

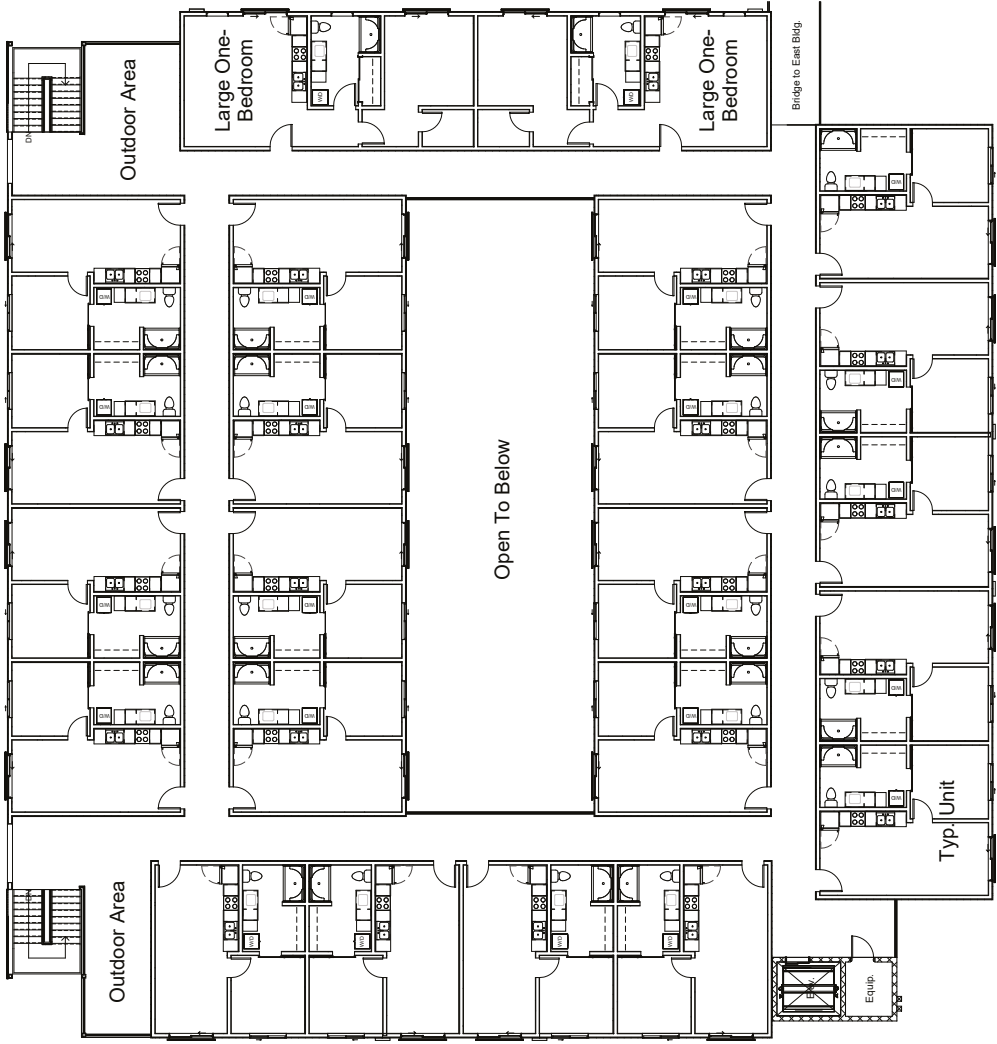
**BRESLIN
BUILDERS**
DESIGN/BUILD GENERAL CONTRACTOR
4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89116
(702) 798-3977
DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR
LICENSE # 60311699
www.BreslinBuilders.com

Project:
share
DOWNTOWN
Westside

D St. and Jefferson Ave.
Las Vegas, NV 89106

Sheet Title:
Fifth Level

Sheet No: A105a



① Fifth Level
1/8" = 1'-0"

23-0047
02/16/2023

Breakin' Badgers shall have no liability for use of this information without their written consent. Copyright © 2022. Use of this information contained within instrument for other than the specific purpose for which was intended and for other than the client for whom it was prepared is forbidden and can expressly prohibited in advance by Breakin' Badgers.

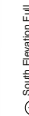
BRESLIN
BUILDERS
DESIGN/BUILD GENERAL CONTRACTOR
4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3977
DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR
AECOM AFFILIATE

[illegible]

—

• • • • •

1



Breakin' Badgers shall have no liability for use of this information without their written consent. Copyright © 2022. Use of this information contained within instrument for other than the specific purpose for which was intended and for other than the client for whom it was prepared is forbidden and can expressly prohibited in advance by Breakin' Badgers.

Date:	2-16-23
Project No.:	2222A
Drafted By:	TMM
Checked By:	TMM

www.BreslinBuilders.com
LICENSE #00181609

—

Sheet No:

1

 $\odot 1/8^{\circ} = 1.0^{\circ}$

[illegible]

These changes shall be used for this property.

[illegible]

Date:	2-16-23
Project No.:	2222A
Drafted By:	TMM
Checked By:	TMM

**BRESLIN
BUILDERS**
DESIGN/BUILD GENERAL CONTRACTOR
4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3977

DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR

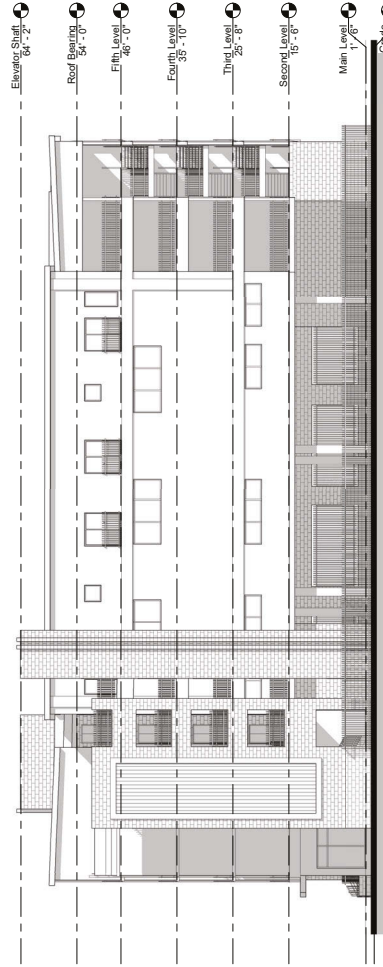
www.BreslinBuilders.com
LICENSE #0010109

Project:
share
DOWNTOWN
Westside

Sheet Title:
Elevations -
Apartments
Overall

Sheet No:

A202



② East Elevation Full
3/32" = 1'-0"



① West Elevation Full
3/32" = 1'-0"

23-0047

These drawings shall be used for this project only.

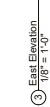
Date:	2-16-23
Project No.:	2222A
Drafted By:	TMM
Checked By:	TMM

www.BreslinBuilders.com
LICENSE: 00018169

—

Sheet No:

1



[illegible]

Use of the information contained within this instrument for other than the specific purpose for which it was intended and for other than the client for whom it was prepared is forbidden unless expressly permitted in advance by the third Builders. Copies of this instrument shall be made available to the client.

PLANS RECEIVED BY _____
DATE _____

CONTRACTOR LICENSE# _____
DATE _____

CERTAIN NAME _____
DATE _____

THIS PLAN HAS BEEN PREPARED AND SUBMITTED BY THE CONTRACTOR AS A
CONTRACTOR
DESIGNED BY _____
CHECKED BY _____
MADE FOR OR IF REVISIONS OR
ELECTRICAL REVISIONS OR
DATE _____

Date:	2-16-23
Project No.:	2222A
Drafted By:	TMM
Checked By:	TMM

**BRESLIN
BUILDERS**
DESIGN/BUILD GENERAL CONTRACTOR

4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3977

DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR
LICENSE #0010160

www.BreslinBuilders.com

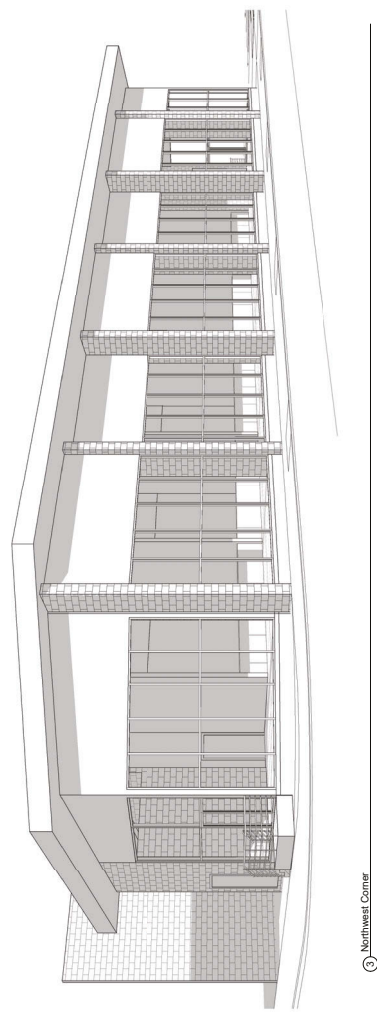
Project:
share
DOWNTOWN
Westside

D St. and Jefferson Ave.
Las Vegas, NV 89106

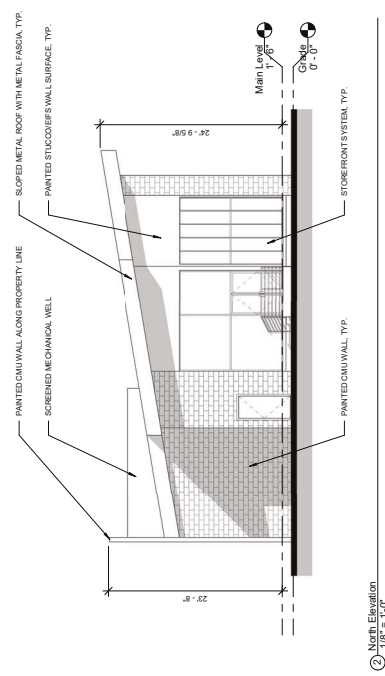
Sheet Title: Elevations Food Hall

Sheet No: A201

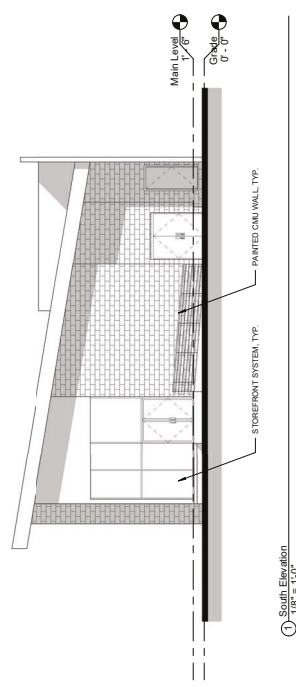
23-0047
02/16/2023



③ Northwest Corner



② North Elevation
1/8" = 1' 0"



$$\textcircled{1} \text{ South Elevation}$$

[illegible]

Brinkin Builders shall have no liability for use of this information without their written consent. Copyright © 2022. Use of the information contained within this instrument for other than the specific purpose for which it was intended and for other than the client for whom it was prepared is forbidden without express permission in advance by Brinkin Builders. These drawings shall be used for this project only.

PLANS PREPARED BY	_____ CONTRACTOR
CONTRACTOR LICENSE #	_____ CONTRACTOR
DATE OF CONTRACT	_____ CONTRACTOR
ELECTRICAL NUMBER	_____ CONTRACTOR
WATER OR C.D. IF APPLICABLE ON	_____ CONTRACTOR
CONTRACT NUMBER/REFERENCE LINE	_____ CONTRACTOR
PROJECT LOCATION	_____ CONTRACTOR
AUTHORIZED USER	_____ CONTRACTOR

THESE PLANS HAVE BEEN PREPARED AND SUBMITTED BY THE CONTRACTOR AS A

CONTRACTOR

Date: 2-16-23	_____
Project No.: 2222A	_____
Drafted By: TMM	_____
Checked By: TMM	_____

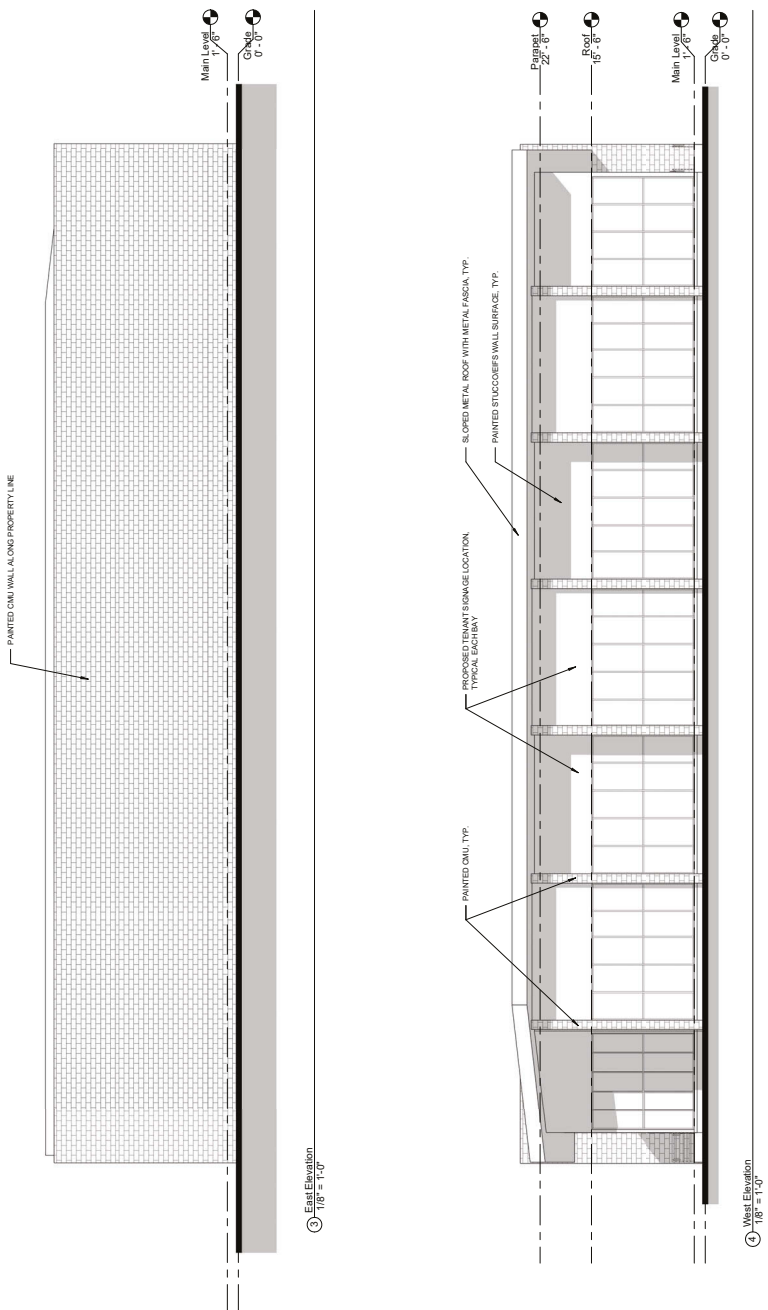
**BRESLIN
BUILDERS**
DESIGN/BUILD GENERAL CONTRACTOR
4710 WEST POST ROAD, SUITE 140
LAS VEGAS, NEVADA 89118
(702) 798-3877
DESIGN AND CONSTRUCTION
LICENSED GENERAL CONTRACTOR
LICENSE #00181699
www.BreslinBuilders.com

Project: **share
DOWNTOWN
Westside**

Sheet Title: Elevations Food Hall

A202

23-0047
02/16/2023

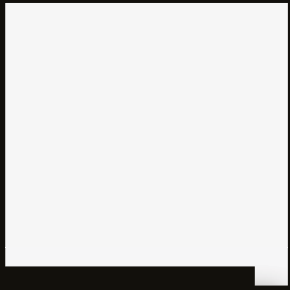


shareDOWNTOWN West Side Color and Materials Board

shareDOWNTOWN



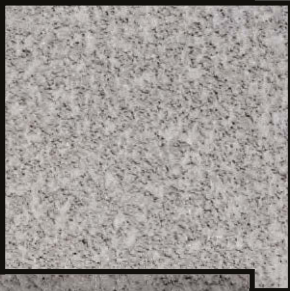
Proposed painted metal features, stucco banding



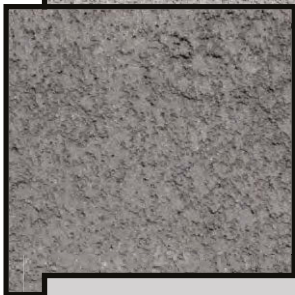
Proposed painted stucco wall color



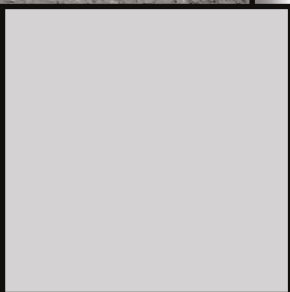
Proposed painted stucco banding and accents



Proposed exposed CMU block main level garage



Proposed exposed CMU block elevator shaft and accents



Proposed clear anodized aluminum storefront metal and
exposed galvanized metal panel systems

23-0047
02/16/2023

**BRESLIN
BUILDERS**
DESIGN-BUILD GENERAL CONTRACTOR

CHERRY
DEVELOPMENT